ЮНАЦТВО



YOUTH



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ЮНАЦТВО YOUTH

Рік V. Число 3. Едмонтон, Алберта Березень, 1949.

What's Wrong with the Youth?

Perhaps it would be more fair to ask "What's wrong with UCY Members?"

"What's wrong with the "YOUTH"? You ask.

Nothing, absolutely. Would it not be better to ask: "What's wrong with its readers, the UCY members?"

Said one prominent Catholic: "There are no Catholic dailies because there aren't enough daily Catholics. There is no Catholic LIFE because there isn't enough Catholic life. There are no Catholic best-sellers because not enough Catholics are best-buyers. Catholicism in America — in Americans — has a strange incompleteness.."

This can very well be applied to the Ukrainian Catholic Youth in Canada, too.

We squawk about cheap Catholic papers, and give our money to better the secular papers. We often complain that good Catholic books are very scarce, yet we support sophisticated book clubs that claim best-sellers even before publication date. We become indignant if a Catholic paper increases its subscription rate only for the sake of continuing publication, but we don't seem to notice the doubled or tripled rate of secular papers, which do this to maintain their million-dollar profit. We pity the very low circulation of Catholic papers, and buy only the secular. We grumble over the great need of popular Catholic magazines, but did we ever try to see whether there are any on market? We begrudge the tone of Catholic reading material, and are plain dupes for preposterous statements of second rate sheets. We preach the sublime, and read the ridiculous. We are children of the light, and seek the darkness. We just want things to happen. We'd want to convert the world — just like that! While others struggle to win followers for their cause, we refuse to even stir ourselves. Instead of converting secularism, we are converted to it.

There, that's the trouble with many of us. We scarcely **know** Catholic papers. We may buy one or two of them, but we rarely **read** them.

As long as we, the Ukrainian Catholic Youth, think one way and act another, there will always be something wrong with our paper, the YOUTH. We, the readers, and not the editor, make this paper.

What kind of Catholics are we? That's the kind of paper we have.

Труднощі Уряду з новоприбулими в Канаді

На днях наше видавництво отримало від канадийського уряду письмо слідуючого змісту:

Оттава, Січень 19, 1949

До Редакції Юнацтва:

Видавничі спосібності Вашого часопису можуть дуже богато причинитися до цього, щоб звернути увагу ваших читачів на деякі важні справи що відносяться до новоприбулих до цього краю.

Нещасні люди, що тепер знаходяться в скитальчих таборах, мають прегарну нагоду прибути до свобідної Канади без жадних грошевих зобовязань. Це відноситься передівсім до тих, що спосібні до ріжного рода праці в Канаді і за них кошта перевозу платить канадийський Уряд. Маючи нагоду так прибути до Канади, ці люди добровільно підписують і складають на руки державного Міністра Праці заяву, що вони позістануть при праці, на яку згодилися, через один рік.

Очевидно, що така угода забезпечує новоприбулих особливо там, де і без них є вистарчаюче число робітників. Але найважніше є це, що ця угода дає цим людям забезпеку праці на один рік, що є для них дуже важним особливо на початку їх життя в Канаді.

Більшості новоприбулих, що з вдоволенням і ревністю працюють там, де їх призначено, належиться велике признання, як це ми вже при ріжних нагодах робили. Коли однак є розумна причина до якогобудь невдоволення, наші державні урядники радо дбають про це, щоб тих людей перенести в інше місце або дають їм другу відповіднішу працю, щоб так улекшити їм трудні початки.

Є на жаль і випадки, де новопрпбулі відмовляються виконувати свої зобовязання, не звертаючи уваги на сумні наслідки що це може спричинити їх товаришам недолі, що ще позістали в Европі. Є много випадків де показується богато недбало і невдоволяючо виконаної праці. Дуже часто буває, що ці новоприбулі свідомо покидають своє заняття та до нього не вертаються.

Совісне і вірне виповнення зроблених угод є дуже важне для людей що щойно прибулп до Канади і хочуть стати добрими її горожанами. В сій цілі ми звертаємося до Вашого видавництва, бо знаємо, що Ви можете усвідомити новоприбулих про важність цеї справи.

Буває і таке, що рідня або приятелі намовляють новоприбулих полишати свою працю, даючи їм другу. Таке поступовання є дуже шкідливе всім скитальцям. Це може дуже заважити в будуччині на відношення канадийського Уряду до скитальців, особливо українців, бо за ласку і добродійство вирятування з краю недолі канадийський Уряд зазнає від скитальців богато невдяки. Ваше видавництво зробить нам велику прислугу, коли горячо поручить тим, до котрих це відноситься, щоб зістали при своїм занняті згідно з угодою. Також дайте до відома їх рідням і приятелям, що найкращу прислугу зроблять вони всі Канаді, коли будуть разом з Урядом вимагати вірности новоприбулих в їх обовязках зглядом країни, що їх в своїй доброті приняла до себе.

А. Макнамара.
Міністер Праці.

(Замітка ред.: Коли зважити кілько старань і трудів треба було положити, щоб отворити границі Канади для скитальців, **особливо українців,** тяжко є припустити що скитальці, між ними і українці, своєю невірністю у зроблених ними угодах викликують такі скарги у канадийського Уряду, як це вище подано. Цінення цього великого добродійства і вдячність за нього найкраще можна виявити совісним виповненням добровільно зроблених угод. В противнім разі канадийський Уряд може бути змушений відмовити скитальцям вступу до Канади з їх власної вини).

Shewchenko -- Bard of Ukraine

As a prelude, one reality that the nature of the world cannot change, should be made known. This fact, by far, is not of the grim, abhorring type. On the contrary, it is one which we with utmost satisfaction admit. Shortly expressed, it reveals that men who have donated great contributions to the culture of the world, have and always will have our heartiest appreciation. Within whatever field of science this may refer, surging emotions express gratitude to the wonderful gifts contributed by great men. But since this is rather a huge field to shower our thanks upon, let us be more specific, namely, we will switch our thoughts to those who are more intimate, dearer to us by blood — the Ukrainian masters of our own culture.

As our mental notes fly through space, flinging back history pages, we perceive our own "Who's who?" Glimpses here and there reveal mighty characters... Chmelnitsky, Mazepa, Shashkewich — all leaving us breathless because of their wonderful achievements. But suddenly looms before us a luminous spectacle. A cobbler's son enjoying the glories of a nation's prophet. With clear lines we retrace the history of this lad's hard struggle throughout his life. The son of a shoemaker slowly but determined, wielding his way through a bitter world to become the mighty Prophet of Ukraine. Yes, Taras Shewchenko, unlearned and unknown, cleaved his way through thick and thin to gain victorious laurels from his countrymen.

But let us now think that this was his ambition — to catch the people's eye. No, furthermore, we may say that this was absolutely out of question. His one and only goal was country love and country freedom. To attain this aim, he began to write verses. And what verses! Full of love, patriotism for Ukraine's sake. His complete work is grouped in the book entitled "Kobzar." As a subject to write, — served him his poor country. Seeing the devastating state of Ukraine he began to set down his fiery thoughts on paper. With such poetic talent did he transfer the emotions of his heart to others, by means of a few scribbled lines, that they were held spellbound by his wonderful poetry. The "Kobzar," as if a stimulant, enlivened the rich and poor peasants to love fervently a poor, motherly country.

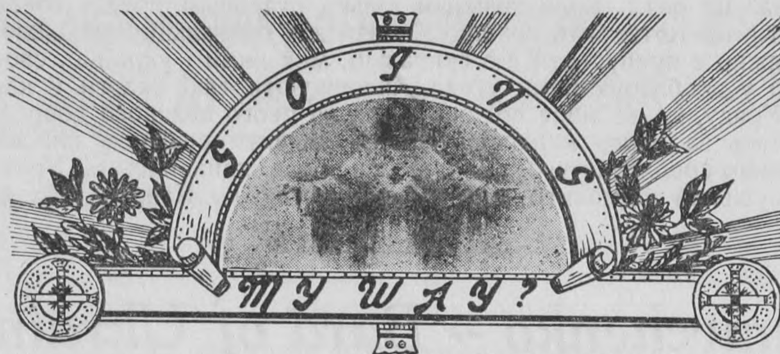
His poems were read avidly. Eager hands reached out for old tattered copies to read them over and over, longing to grasp each word, each thought.

And truly. There was a reason for his "Kobzar" to become a "best-seller." On odd bits of paper he jotted down sentiments which made his country more loved by all. Ukraine became a cherished Ukraine and Shewchenko became an immortal name.

Today all Ukrainians bow their heads before this great man, acknowledging his generous gift to Ukrainian literature. He was a man who ignored the luxurious life in Petersburg and defied exile for the sake of his country.

The month of March is dedicated to T. Shewchenko. In past years at this time many concerts, academies were held in his honor. His memory was specially emphasized in his beloved Ukraine. Today we doubt that the Ukraine is able to sponsor such undertakings in her present condition. So let us, in a country of liberty, uphold that deep respect (which he undeniably deserves) for Shewchenko — the Ukrainian Bard of freedom and country love.

During this month let us not forget to throw a few handful of forget-me-nots on the grave of a man whose deeds are sharply engraved within the Ukrainian heart. To promote his cause no barriers could withstand his charge. Why should we, who enjoy that freedom that he so strived for, not linger for a moment with our thoughts to acknowledge his heroic efforts?



by **Brother S. Methodius, F.S.C.**

THE FORGOTTEN MAN

Frequently the most important person in the family, the head of the family, the provider for the family is a forgotten man, especially by his young and thoughtless children. If you're normal, you'll fall in line for dad; you'll show that he's tops: he's the greatest man on earth. If it weren't for him, you just wouldn't be, and certainly wouldn't be where you are now. There's something to ponder!

Your birthday? Nerve-wracking day for dad. All fidgets he was till he heard the good word about mother and you. And although he doesn't show it, you've been on his mind ever since.

From the time you were a tot, he lavished his money, especially **himself** upon you.

Think of the bills he has footed for you: the cradle up in the attic started it off; then the first long trousers; now your school fees, and even Mary's, Anne's or Olga's corsage for the dance.

He's one swell gent, thinking — though maybe not showing — of ways and means to increase your pleasure. He wants to make the rough road just a little smoother for you.

When you were very young, he could always find an excuse for the pranks you pulled. They irked him, but he forgot. If you flunked in your schoolwork, and the neighbors asked, he managed somehow to cover you up.

Still today he's your biggest booster. He has great hope for you. He tells his relatives, friends and neighbors that "some day" you're going to do BIG things, be an important person.

Dad has given just about his life for you. Have you ever thought of making a return?

In a material way you haven't many assets. He knows that. So it's not gifts, presents or flowers that will please him.

You have a bank — not material — on which you can draw. Out of that spiritual bank you can give dad values greater than the biggest check.

How about a Novena for Dad during the first nine days of Lent?

During these nine days, if at all possible, you should assist at Mass and receive Holy Communion every morning; offer up your prayers, works, mortifications and privations for dad. At the end of the Novena let your dad know that you made it for him.

If dad means much to you, you will start that Novena the first day of Lent and persevere during nine days. Let gratitude keep you going nine big days for dad.

* * * *

GIVE DAD A BREAK

A modern parent, educational circles report, indignantly wrote to an old-fashioned prep school teacher: "Sir, you mustn't whack my Johnnie. He isn't used to it. We never hit him at home except in self-defence."

Try hitting Dad in the heart for once, not in the pocket-book. Make a Novena for dad the first nine days of Lent!

Mother-love has been glorified and justly so, because it is an ever-recurring miracle. But father-love is no less constant and sincere, though less emotional. He is taken for granted, but it demands self-sacrifice of him to be likewise faithful, hard-working and uncomplaining.

The observance of Father's Day in Canada and the United States is in June. One day is set aside for father then, because he is usually set aside the other 364 days of the year.

Don't wait till June to show gratitude to your father. You may be too busy then with exams., summer vacation, etc. Make a Novena for dad during this Lent.

Ingratitude is the mark of a pygmy too small and selfish to see that he owes anything to anyone. Some sons and daughters have been on the receiving end so long that they now take it for granted. Everybody owes them everything. They owe nothing to anyone.

Gratitude is the expression of a noble soul, of one who is conscious of and tries to repay kindness from others.

Don't be a little man or a little woman. Make a Novena for Dad during this Lent!

* * * *

Maybe you're slow, like lots of bridge fans, at playing your cards. But when you play, you play right. Don't renege on your dad. Follow suit, wherever you can.

"Be a big-hearted lad,
You're in partners with Dad;
Make a grand slam
For your old man."

Have a Question? We'll Answer It

How much should a fellow spend on a date?

(This question and answers are taken from "The Queenswork").

Jim Cowan says:

This is a rather difficult question to answer specifically, owing to the different kinds of dates. The formal date, which is not too popular among today's youth, usually sets a fellow back about five or ten dollars. Two or three formal dates a year are plenty for any boy or girl. Informal dates are usually less expensive and as a rule are more fun. They consist of school dances, football or basketball games, a movie, and many other forms of entertainment popular among the boys and girls of today. These informal dates can be very expensive or not, according to the boy and girl involved. The date is going to be very expensive if the boy likes to show off and be flashy or if the girl is not considerate and thoughtful. A good rule to remember is always to limit your dates to your pocketbook: and so the less you spend, the more often you can go out and have fun.

Bonita Connoley says:

How much a young man should spend on a date depends upon the occasion and upon the common sense of the girl he is escorting. Ordinarily, an informal date for the theatre or a concert; a dance at the parish hall; a football, baseball, hockey or basketball game; a roller-skating, ice-skating, or bowling date; or a trip to any one of the casual places which pop into mind in answer to the question: "Where shall we go?" will cost from two to four dollars. On special occasions, when a corsage is in order, that is, for a dinner dance, a prom, or other formal affair, the young man may well expect to bid a fond adieu to as much as fifteen dollars.

Don Varga saps:

Upon making a date with a girl, the point which the boy should consider first and foremost is the certainty that his date is shown a good enjoyable time. In some instances, when the couple take in a show or gather with other friends for an evening's entertainment, his expenses are comparatively small. But should a dance or trip of some sort be on the agenda, it will cost him considerably more than usual. By all means the boy must always strive to entertain and please his date, disregarding within a certain, reasonable limit the expense involved.

Gloria Kelly says:

How many good times have been missed because of the old complaint: "I'm broke." I've decided it isn't how much money you spend, but how much imagination you have. Even if you have only fifty cents, there are wonderful possibilities. There are probably ten other gals and guys in the gang who've got fifty cents too. Put them all together and you've got three jugs of cider and doughnuts to spare. Now all you need is a spare cellar, maybe even the garage, & or if mom's in the good mood, sprinkle the plow with evergreens and "Hey, can anybody play the 'Round-up Polka'?"

Father Lord says:

I think that the free spending of young people is likely to be a curse. If they have earned the money themselves, it might be different. In fact, if they had to earn the money, very likely it would be different. They would be careful with money they had to grub for. But when all they have to do is to go to dad and mother and demand the money for a night out, they like to play Big Time Charley and prove themselves free spenders — with other people's money. There are occasions on which money can reasonably be spent — the big dance of the year, some major social event. Up to that time, young people are merely being honest when they are economical with the money they have to beg from their parents. A movie, a coke and hamburger, and perhaps a box of popcorn are plenty for an ordinary evening. And the girl who sniffs at that and demands more is a simple gold digger who should be given a swift look and quick brush-off.

Plan of Activities

SPRING SEASON (MARCH, APRIL AND MAY)

This is the second Seasonal Plan of Activities made up by the Dominion Executive of the Ukrainian Catholic Youth for reference for all our Clubs. The following is a Plan for the Spring Season comprising the months March, April and May.

An explanation is given wherever it was thought necessary. If further information or explanations are required, kindly write us at 49 Kennedy Street, Winnipeg, Manitoba, and we will endeavour to give you every possible assistance.

SPIRITUAL

(a) **Communion Breakfast** — As Easter falls in April of this year, it would be a very good idea if every Local Club held a Communion Breakfast sometime during Lent in preparation for Easter. The following are suggestions which would be of assistance when preparing a Communion Breakfast:

(1) Get in touch with your Parish Priest and inform him that you wish to hold a Communion Breakfast and that you would appreciate it if he could hear confessions in the evening before the set date and also before Mass.

(2) Ask Father if he would stress in his Sermon the importance of receiving Holy Communion en masse. Have either your Parish Priest or someone else to give an appropriate talk at the Breakfast, and remind the youth of their spiritual obligations.

(3) Make arrangements with the Ladies' Society to prepare the Breakfast in the Parish Hall. To defray expenses, you may either divide the expenditures evenly among the members or charge a small fee for each member present.

(b) **Monthly Communion** — This practice should be followed throughout the whole year and we especially urge the members to practice this during the Lenten Season in preparation for Easter.

(c) **Question Box** — Please refer to your December issue of "Youth" where a full description is given as to the conducting of a "Question Box."

(d) **Retreats** — We highly recommend each Local to hold a closed Retreat sometime before Easter. This requires a great deal of planning and preparation. A suggestion would be for the Local to select a Committee to be solely in charge of this. The Committee should not consist of more than four (4) persons — two (2) boys and two (2) girls and the **Parish Priest.**

(e) **Easter Lent** — Our Lord knowing what price He would pay for our salvation, prepared for 40 days. Therefore, it is only fitting that we as Christians and Catholics prepare ourselves adequately for the Easter tide and abide with the Lenten rules of our Church.

(f) **Missions** — The period before Easter is the time in which we should prepare ourselves to be worthy of the great sacrifice our Lord made for us. A wonderful means for such preparation is the Easter Mission. Should there be a Mission in your Parish this year, we strongly urge all members to take advantage of the benefits offered and also to encourage young people outside the club to attend as well.

(g) **Pilgramages** — If there should be a Shrine or a Grotto in your locality, it is both inspiring and educational to make a visit to learn the history behind them. The month of May, being devoted to the Blessed Virgin, would be a very suitable time to make a Pilgramage. If facilities are available, members should take definite advantage of making one, especially when we consider that there are many who would like to do this but have not the facilities available to make a Pilgrimage.

(h) **Library** — If one has been started during the winter months, a good idea would be to add to your collection of books and to continue your work. If one has not been started as yet, one could be organized according to the outline set forth in the December issue of the "Youth" magazine.

CULTURAL

(a) **Handicraft** — During the period before Easter a suggestion would be to encourage the coloring of Easter eggs especially among the girls. Special nights could be assigned to this or just have a short period set aside after the club meeting. This is truly an art of our Fathers and should be treasured by all Ukrainian people. To make this a more interesting venture, a contest could be held and prizes could be given for the most artistic design and the most original design. Try it and see how it works!

(b) **Dramatics** — As many of our activities are curtailed during the Lenten season, it might prove to be a good idea to organize a play which could be presented sometime after Easter. Rehearsals for this could be started shortly. Material regarding plays could be obtained from the Ukrainian Catholic Council, 49 Kennedy Street, Winnipeg, Man.

(c) **Concerts** — Mother's Day falls in the month of May. An appropriate way of showing Mothers our appreciation is to hold a concert in which many of our members could participate. Concerts could be

regularly held throughout the spring season, a good day for this being Sunday.

(d) **Oratorical Contests** — To retain the culture handed down to us by our forefathers is something every member should strive to do. Therefore an Oratorical Contest would not only prove educational for us on the subject presented but it would also give us a better chance to become acquainted with our language. An Oratorical Contest can either be held in the Parish Club among the members or it can be extended to include other clubs and thus encourage keen enthusiasm for this work. The Contest may cover various topics — current events, statistics, politics, history, etc. Responsible judges should be selected and a prize given.

(e) **Public Speaking** — Public Speaking especially in the form of informal talks, tends to take away the shyness which is so prevalent among people when asked to say a few words. This practice also develops and brings out talents which are latent but for the oportunity to give expression. A suggestion would be to have each member present a short talk to the club on the topic of his choice. The topics may vary on different subjects which could include religion, current events, sports, synopsis of a good book which the member has recently read, etc. A discussion period could be held following the talk. In addition to the value to the speaker, the audience benefits from the contents of the speech.

(f) **Debates** — Here again we have another form of public speaking. A debate could be held in the club alone between members or could be held among parochial clubs. The most successful debates comprise of two (2) teams of three (3) or four (4) members with a common topic for discussion. One team takes the affirmative and the other the negative. Some preparation has to be made before the debate takes place. Members do some reference work for points and arguments to back the stand they will take. Each team has a captain who, incidentally, is the first speaker and presents his topic. His fellow debaters, each in his turn, present their arguments. The rebuttal or final speech usually takes place after they have both presented their points and is usually an impromptu setting forth of final arguments. Judges should be selected and should take into consideration the subject matter, the arguments presented, the manner of presenting these, diction and poise. A debate proves to be very interesting and educational for both the participants and the audience.

(g) **Orchestra** — Some difficulties may be encountered when trying to organize an orchestra as not all members are gifted with musical ability to play an instrument. However, the difficulty may be overcome if a district orchestra is organized rather than trying to concentrate on one parochial club.

(h) **Writing:** Again we would like to encourage our members to write articles for publication in the "Youth" Magazine. Your opinion would gladly be welcomed and write-ups on club functions would prove very interesting for all readers for it would give them an idea how other U. C. Y. clubs cross-country fare. Make this a "must" the next time your club "DO" is held. Select a Press Representative who would be in charge of this and make sure that the material is sent in. However, do not limit the articles to one person, but you send something in, yes you!

CITIZENSHIP

(a) **Current Events** — Refer to your December issue of the "Youth" Magazine.

(b) In order that we might better understand our form of Government today, it would prove very interesting and educational for the members to devote one evening to the studying of our Canadian history and learn of the work done by the great leaders and lovers of the freedom we so enjoy today. Have one of the members prepare a short talk and start a discussion in this way.

(c) Even in the democratic Canada of ours there is still a great deal of racial and religious prejudice. We as Ukrainian Catholics have probably come against this and for this reason we should all understand and thereby abolish it. Have your Parish Priest give you a talk on how to cope with this problem.

(d) As the Parliament is now in session, a good idea would be to visit and acquaint ourselves with the way in which our Country is run. If this cannot be done, the city or town council can be visited and this would prove to be beneficial for us.

(e) We all know what is happening in Europe at this time and we see the harm the "isms" have done to our people. Therefore we should all be well acquainted with the importance of the democratic form of government and should fortify ourselves against the enemies which are spreading the false doctrine of the "isms" in our country.

SOCIAL

(a) March in many provinces is still a cold month, therefore, tramps, tobagganing, skiing, tally hos, ice skating (explained in December issue of "Youth") can be held.

(b) **"Haivka"** — This does not require much planning. Just announce to the members that a "Haivka" will be held in the Parish Hall in the evening on Easter Sunday, and have an evening of games planned. A committee of not more than four (4) persons could be selected to be in charge of the evening and have them elect a Master of Ceremonies. Suggestions of some games

are: Cat and Mouse, Musical Chairs, Flying Dutchmen, Fruit Basket, etc. Information on games may be obtained by writing us at 49 Kennedy Street, Winnipeg, Man. A sing-song could also be held if the evening seems to be dragging, and the crowd not mixing. Refreshments do not necessarily have to be served but soft drinks can be on hand for those who may want them.

(c) **Bicycle Hikes** — May is usually a warm month and a bicycle hike could be planned for the members. Select a spot which is accessible for those who have bicycles and for those who are not as fortunate. This could either take place on Sunday afternoon or early in the evening on a week day. Refreshments could consist of hot dogs, etc.

(d) **Weiner and Corn Roasts** — May is the month to choose for this outing. Select a suitable spot where a fire could be built without being a hazard to the vicinity and either walk there or hire a truck or bus. If the latter is chosen, the expense could be included with the refreshment expense which would be divided evenly among the members. A committee could be in charge of purchasing the food.

(e) **Hay Rides** — All that is required here is to secure a wagon with hay on it and a team of horses. This is very similar to the Tally-Ho mentioned in our Winter Plan of Activities. Refreshments may be arranged as for a Weiner Roast. Following the Hay Ride the members can return to the Parish Hall and enjoy some dancing.

(f) **Picnics** — A suggestion would be to hold a Club Picnic on the 24th of May as it is Empire Day and most of us have the day off from our jobs. Select the spot where it is to be held and start off rather early in the afternoon. Plan a day of games: Baseball, races, etc. and in this way hold a miniature sports day. Every member can bring their own lunch and then pool them all together and have everyone enjoy them. Or if you prefer, select a committee to be in charge of refreshmens and divide the expenses among the members attending.

(g) **Baseball** — The spring is the time to start planning Boys' and Girls' Softball Teams. The equipment should be purchased out of the club treasury and a Boys' Sports Captain and a Girls' Sports Captain should be selected. They would be in charge of the equipment and arranging for practices. Games could be arranged between the other U. C. Y. Clubs in your district. A trophy could be presented and this could easily be made by any of the members, for it need not be elaborate.

(h) **Volley Ball** — This sport could be enjoyed by the members at any time. A net and a volley ball are the only equipment that is needed, and of course, the space for a court. Games could be held between the boys and the girls or only teams of either.

(i) **Tennis** — Not all clubs are fortunate enough to have tennis courts in their own parish but if the space is available, one could easily be made by the members. The equipment — tennis racquets and balls would have to be purchased by the individual members or if finances do not permit, several pool their finances together. This game would prove very healthy and enjoyable for the members.

(j) **Basketball** — Here again all clubs might not be fortunate to have the baskets required for the game. However these can be set up either in the gymnasium of the parish hall or on the grounds. This sport could be enjoyed by both boys and girls and games played among only club members or among other U. C. Y. clubs in the district.

(k) **Swimming** — As it may be a little too cold for outdoor swimming, a suggestion would be to arrange an indoor swimming party if an indoor pool is available. Such an affair would prove very enjoyable.

(l) **Horse Back Riding** — A horse back riding party can be arranged for the club members. Select the academy where you want to rent your horses and then set a date. Dancing and refreshments could follow to complete the evening.

ORGANIZATION

(a) **Membership Drives** — As mentioned in our Winter "Plan," the rule should be followed at all times by all U. C. Y. members.

(b) **District Rallies** — This is a very good way of calling together all U. C. Y. members in a Regional District to discuss their plans for the future and to iron out any problems which are confronting them. The Regional Vice-President is usually in charge of this and very often has a committee to aid him or her in this project. The Parish Priests should be contacted and their assistance recruited. A suggestion would be to have a guest speaker from the Provincial Executive. This would show the members that their Executive is truly interested in all their activities.

(c) Many of our rural U. C. Y. members leave their homes to come to the city either to school or to seek employment. Before they leave they should seek the advice of their Parish Priest regarding whom to contact to join a U. C. Y. Club in the city of their destination. We as Ukrainian Catholics should remember that once we are in the city and away from our homes, we should not stray from our Holy Mother, the Church, and also be faithful members of our Organization — U. C. Y. — no matter where we are.

(d) **Club Newspaper** — Have you started your newspaper yet? If not, now is the time to do it! Instructions on how to go about the organization of one can be found in the December issue of the "Youth."

Перша в Ріджайні

У Реджайні є католицькі сепаратні школи. Уже від кількох літ учителює там наша Сестра Служебниця, Преп. Сестра Боніфатія. А з початком цего шкільного року прибула там нова наша українська католицька сила в особі панни **Ольги Озарко,** котра є **перша світська наша учителька** в сепаратних школах у Реджайні.

Панна Ольга Озарко родилася коло Гeффорд, Саск., де її родичі фармерують і є добрими й жертвенними членами нашої католицької парохії. Ольга скінчила Середню Школу, Гай Скул, у Геффорд, а учительський курс, Нормал, у Саскатуні. Опісля стала учителькою в містечку Кадворт. Там показалися її учительські здібности й вона виграла першу нагороду, стипендію, на цілий інспекторський округ. Завдяки цеї стипендії, Ольга студіювала одно літо в саскачеванським Університеті.

Минулого року шкільний Інспектор порекомендував до Департменту Освіти, щоби панну Ольгу Озарко прийняли до великого міста на учительську посаду. Католицький Інспектор у Реджайні не тратив багато часу, але ще з весною припонував Ользі посаду в католицький школі в Реджайні. Ольга прийняла цю посаду й учителює в школі св. Йосифа, а перебуває в наших Сестер Служебниць.



Учителька п-на. Ольга Озарко

Українці католики в Реджайні, а особливо Українське Католицьке Юнацтво, мають велику працівницю в особі панни Ольги Озарко. Вона є орґанізаторкою У. К. Ю. на округ Реджайна й є писаркою містового відділу. Опруч своїх учительських обовязків вона щиро працює при орґанізації У.К.Ю. і при нашій католицькій парохії.

Ґратулюємо Вам, панночко Ольго Озарко. Дай Боже як найбільше таких учительок-учителів!

CHARITY

As mentioned in the December issue of the "Youth," we all know that it is our duty to render assistance to our parish by finances and helping out at all the parish affairs.

The duty of the Sick Visiting Committee is to visit all members who are sick and this should be done at all times. It is up to them to check on members. If your club is in the habit of sending either fruit, flowers or a "Get-Well-Card," the duty of this would also be in the hands of this committee.

Remember our less fortunate fellow Ukrainians in Europe and by sending parcels to them, we can bring some cheer into their lives.

Assistance to Red Cross Drive — The Red Cross Drive for funds is usually held in the spring and we should all support it to the fullest extent. The money collected is put to a good cause.

Ukrainian Catholic Youth of Canada
Beth Myzak — President
Mildred Cholodnuk — Secretary.

Teacher, to complaining parent: "How strange it is that some parents never see faults in their own children."

Fond mother: "Yes, isn't it. I am sure I would be the first to recognize faults in my children, if they had any."



CALGARY'S 1948-49 U. C. Y. EXECUTIVE.

Back row from the left: Anne Karol, 5th member; Alex Bayrock, Entertainment; Marion Farion, Treasurer; Mary Bolinsky, Entertainment. Front row: Elsie Poliwczuk, Vice-President; Steve Solodky, President; Anne Radok, Secretary.



Miss Mary Boychuk

MISS MARY BOYCHUK

who has donated $17.00 to the Youth

She is the 14 year-old daughter of Mr. and Mrs. Boychuk of Vancouver, B. C. Mary and her family are members of the local Ukrainian Catholic Parish.

We are all proud of you, Mary, for your kind donation and hereby extend to you our sincerest thanks and congratulations.

May your good example be an inspiration for your U. C. Y. fellow-members. — Ed.

СТАР-ПЕНО, АЛТА.

Справлення помилки

В останнім дописі про Стар-Пено було подано, що там є 62 члени, а мало бути 26 членів. Ми однак маємо велику надію, що за щирою працею відділу у Стар-Пено в коротці буде таки 62 члени.

За першу помилку перепрошуємо. — Ред.



Miss Anne Sobolewsky

First President of the new U. C. Y. Club at St. Paul, Alberta.

МОНДЕР, АЛТА.

На річних зборах відділу вибрано слідуючий заряд:

Йосиф Тріска — голова
Тереса Савчук — заст. голови
Филис Юзвак — секретарка
Мей Ожібко — касієрка
Евген Пігович — пятий член
Катерина Фарина — представниця "Юнацтва"
Ґеня Варава — прес. реф.
Мей Ожібко, Марія Анна Слободян, Лорейн Гаврилюк — забавовий комітет.

Всіх членів є 60. Мали ріжні виклади про спорт, культуру і інші. Недавно мали кард партій. На 13-го лютня ми справили забаву для членів У. К. Ю. з Веґревил, Борщів, Ламонт і Голден. Молодь з Чіпману не могла взяти участь.

На 17-го лютня мали успішний "новелтій денс."

Ґеня Варава.

SOCIAL WHIRL

ST. MICHAEL'S YOUTH LEAGUE

Transcona, Manitoba

FATHER BONIFACE LEAVES

On January 2nd, members of St. Michael's Youth League gathered at the home of Mr. and Mrs. J. Boyko to bid farewell to their parish Priest and friend — Fr. Boniface Sloboda, who was transferred to Vancouver, B. C.

The club also held their annual Christmas Party the same evening. The first part of the evening was spent in playing games. After lunch was served, all members gathered in the living room and exchanged gifts.

Mr. Paul Ewasko, as chairman, made a presentation to Father Boniface on behalf of the club, and gave a brief report on the work Father Boniface had done during his seven years stay in Transcona. He organized a number of clubs in the parish, such as: St. Michael's Youth League, Children of Mary, Altar Boys, and the Missionary Union of St. Josephat. In addition, he organized the choir and spent the greater part of his valuable time teaching the choir. The choir has become quite well known and has made a number of concert trips throughout Manitoba. Mr. Ewasko then wished Father Boniface the best of luck in his new parish and the choir sang "Mnohaya Lita."

Father Boniface then expressed his sincerest thanks to the club and the choir for their good wishes and urged them to carry on with the good work as they had been doing.

After the speeches were over, a sing-song and "reminiscing" hour was spent and more than one person departed to the bedroom to dry their tears which were caused by the singing of some of the first songs he had taught us seven years ago. It has been two months since Father Boniface has left us but never a choir practice or meeting has passed with the "gang" wishing that he was back with us again. In case you are reading this, Father Boniface, here is a great big "Hello" from the gang.

Christmas Celebrations

St. Michael's Youth League, as every other year, followed the old tradition and went caroling from house to house. The choir was divided into two groups. When the caroling was finished, they all met at the home of Mr. and Mrs. M. Sawchuk to welcome the new Parish Priest — Father D. Shewchuk. In his welcoming speech, Father Boniface hoped that Father Shewchuk would enjoy working with the Transcona people as much as he had. Father Shewchuk then made a farewell speech to Father Boniface on behalf of the choir.

The girls served a delicious lunch. This was followed by a sing-song but with not quite as many tears as at the previous party.

Midnight came and with it St. Stephen's Day and there are two Stephens in the club — Stephen Sheyka and Stephen Chroniak. We decided to tie them according to the old custom. It was quite a fight, but the Stephens did not stand a chance. After the uproar was over and the boys were untied, everyone drank a toast to their health and wished them the best of luck for the coming year.

Annual Meeting

Mr. Fred Malashewski was elected president at the annual meeting on Sunday, January 30th, held at the home of Mr. and Mrs. M. Sawchuk. Supporting officers are: Vice-President, Harry Chomishen; Secretary, Katherine Sawchuk; Secretary-Treasurer, Evelyn Malashewski; Treasurer, Iris Krupp; Auditors, Nadia Boyko, Atonozie Klimchuk, and Walter Sawchuk; Reporter, Pat Warren.

Following the election, the president extended thanks to the past executive for the work they had done during the past year and also wished the new executive the best of luck for 1949. Following the meeting the girls served an appetizing lunch. A short musical programme brought the evening to a close. Thirty members were present.

Unforgetable Meeting

The regular Wednesday night meeting was held at the home of Mr. and Mrs. B. Stazenski on February 9th. The gang met at the home of Mr. and Mrs. M. Chimishen and at 7:30 p. m. started on their three-mile hike. By the time the Stazenski residence was reached, more than one person was suffering with frost bite as the "weatherman" wasn't very kind that evening. After everyone thawed out a bit, the business meeting was started. Main topic of discussion was the Spring Bazaar, proceeds of which are to go towards the building of the new Parish Hall. After the meeting, Mrs. Stazenski served a lovely and delicious lunch.

The gang left for home about 11:30, full of food and ready to pay back anyone who dared come near.

Sorry that all the members did not show up, for despite the cold weather, a very enjoyable evening was spent. Our special thanks go to the Stazenskis for the use of their home and for the delightful lunch. Twenty members were present.

Welcome New Parish Priest

Members of St. Michael's Parish held a tea on Sunday, February 8th, at the home of Mr. and Mrs. M. Sawchuk to welcome their new Parish Priest, Fr. D. Shewchuk, who arrived from a D. P. camp three months ago. Mr. Makowski, as chairman, opened the tea with a few words of welcome to Father Shewchuk and wished him much happiness and success in his new found home. Mr. J. Boyko then presented the Honoured Guest with a purse of money on behalf of those present. Father Shewchuk was overwhelmed and speechless but in a few well chosen words expressed his gratitude for the kindness and generosity of the people.

Following a delicious lunch served by the ladies, the choir sang a number of selections followed by a sing-song. Guests present numbered sixty.

Pat Warren.

СТ. ПАВЛ, АЛТА.

Новий відділ

В місті Ст. Павл основано кружок У. К. Ю., та вибрано слідуючий провід:

Голова: п-на. Анна Соболєвська
М. голова: п. Петро Бойчук
Секретарка: п-на. Олена Штибель
Касієрка: н-на. Анна Яхимець.

Кружок почав свою діяльність; він урядив розігравку, яка відбулася в неділю, 13-го лютня.

Молодь Ст. Павл порішила також відбути і концерт.

БОРЩІВ, АЛТА.

Приняття для 200 членів У.К.Ю

В неділю, 16-го січня У. К. Ю. в Борщеві зробило гостину для молоді з сусідних парохій. Запросили молодь з Веґревил, Голден, Дейзленд і Мондер, всіх около 200. Вечерок почався молебнем в церкві, слідувала вечера. Підчас вечері відспівано кілька пісень і дуетів під проводом о. Пароха відіграно кілька знаменитих штук і веселих забав, яких молодь загально ще й не бачила. Не обійшлося і без танцю, як це звичайно у молоді буває. Очікуємо часу, коли ми знов зможемо разом подібно забавитися.

Марія Куцій.

U.C.Y. Member Passes Away



Lloyd Bahry, Radway, Alberta

Lloyd Bahry of Radway, Alberta, passed away in an Edmonton hospital at the age of 25 years, on November 11th. Left to mourn him are his loving parents, Mr. and Mrs. Peter Bahry, four brothers and two sisters. Lloyd was an outstanding U. C. Y. member at Lamont and Radway. He was principal at St. Michael's High School and later became manager of his father's hotel at Radway. Here he was president of the U. C. Y. club, directed the club orchestra and led his group on a concert tour. During the several months of his life he was confined to a hospital bed. His patience and consent to God's will were admired by all who visited him. Funeral services were held at St. Josaphat's Cathedral in Edmonton. R. I. P.

Two men went hunting with their wives. One morning one of the hunters thought he saw a deer behind a clump of bushes and took a shot at it. The other fellow appeared and shouted: "Hey, you nearly shot my wife!" The first hunter then replied: "I'm so sorry," and, handing his friend his gun, he pointed at his own wife and said: "Here, take a shot at time."

* * * *

"I put my husband in the hospital on account of his knee?"

"Water on it?"

"No, private secretary."

Молодь і Суспільна Праця

На очах молодих Українців Канади кріпне й розвивається українська суспільність в цій державі, яка 50 років тому назад, обмежувалася тільки до незначних груп українських поселенців, які поселившися в новім, незнанім краю, розсипані по безконечних просторах, економічно незабезпечені і малочисельні не могли навіть думати яке небудь зорґанізоване життя. І тепер по 50 роках тяжкої праці українських піонерів можемо оглядати і подивляти цю працю, яка була зроблена на протязі цього часу. З цілковитої відсутності зорґанізованого життя муравлиною працею українських поселенців звигнено велитенські будівлі громадського життя, якими може тепер похвалитися українська канадийська суспільність. Скріпилося релігійне життя, повстали численні і сильні суспільні й церковні орґанізації, братства, товариства, основано численні українські курси, де молодь, далеко від рідного краю, має змогу побирати знання української культури й мови і українська суспільність в Канаді являє собою сильну ґрупу, якої значення і вагу зуміли оцінити й інші національні ґрупи, які живуть в Канаді.

Одначе разом зо свідомістю того факту стає перед очима друга проблєма: хто буде зберігати і надальше вести ці всі здобутки, які здобуті тяжкою працею українських піонірів в Канаді? Правда, до тепер живуть ще творці цеї праці і вони ведуть ціле зорґанізоване життя суспільности, одначе такий стан не буде тревати вічно. Прийде час, коли всі громадські пости, а з ними і ціла тяжка відповідальність за дальше ж и т т я української зорґанізованої суспільности в Канаді впаде на плечі підростаючої тепер молодої ґенерації. І тому українська молодь Канади мусить усвідомити собі, що саме вона повинна стати згодом переємником цілого українського суспільного життя в Канаді і повинна сама його творити. Завдання, яке стоїть перед тою молоддю не є легке як і кожна громадська праця й вимагає надзвичайної підготованности і здобутого літами досвіду в цій ділянці. Річ ясна, що коли молодь має перебрати від своїх батьків цю відповідальну працю, то вона заздалегідь повинна до цього підготовлятися, щоб пізніше не зазнавати гірких невдач в громадській діяльності.

В нас, одначе, даються завважити познаки втечі молодих людей від громадської праці як від речі, якої до деякої міри не розуміється. Молодь привикає дивитися на громадську працю як на свого рода "нечисту" працю. Причина цього лежить може в самій історії українського громадського життя в Канаді, яка дає нам досить прикладів, як деякі потягнення на громадськім полі тогочасних провідників дали погані наслідки, яких повідь до сьогодні не вдалося виправити і тим самим кинули сумне світло на цілу суспільну працю. В самих орґанізаціях молоді, де вона згуртовується, і які повинні природно стати школою громадського виховання молодих людей завважується більший натиск на зовнішні виступи, товариське життя, спорт, гри й забави, а основним проблємам суспільного життя взагалі, а української спільноти в Канаді зокрема присвячується дуже мало часу, а то і зовсім нічого. І тому відчувається деяка резерва до всего, що виглядає на громадську працю і з того втеча перед всякою працею того рода, а з тим і скинення з себе злученої з тим відповідальности і обовязків, які не знати хто мавби перебрати. Легко завважити, що такий підхід до цих справ є неправильний. Перебрання громадської праці, а головно її керівних постів, зближається до молодої ґенерації з залізною консеквентністю, а зокрема до тих, які тепер згуртовані по орґанізаціях і творять еліту всеї української молоді в Канаді. Тому молодь повинна масово взяти участь в громадській праці в першу чергу по своїх орґа-

нізаціях, як також приглядатися до діяльності старшого громадянства, спостерігати його успіхи і помилки і вчитися на прикладах, щоб пізніше коли прийде відповідний час, сама могла перебрати цю працю і дотеперішні здобутки задержати і розвинути. До цього, одначе, як вже згадано вище, треба солідної підготовки коли не мають повторитися сумні події минулого української суспільности в Канаді, які дадуться всеціло відвести на брак громадської підготованності тодішних провідників суспільного руху.

І тут саме відкривається до всіх орґанізацій молоді в Канаді широке поле до діяння, на яку треба звернути особливу увагу. Очевидно, що і дотеперішні галузі праці, які розвиваються в орґанізаціях молоді не повинні бути занедбувані, одначе вище наведена ділянка є одна з найважніших і повинна бути першим завданням проводів таких орґанізацій. Завдання до орґанізації не є саме тільки зорґанізувати молодь, бо це є тільки підстава на якій повинна розвиватися дальша діяльність. Маючи до розпорядимості такі сильні фактори як зорґанізована молодь, проводи дотичних орґанізацій повинні подбати щоб цю молодь повести в русло позитивної праці, з якої ділянка, яка наведена вище є одна з найважніших з огляду на її спільну вартість, яка повинна мати першорядне значіння в житті зорґанізованої української спільноти в Канаді. Яр.

Про Скитальщину

(реферат — далі)

Анґло-американці спочатку вірили і досить неприхильно ставились до наших людей, а навіть і вороже. Особливо було тяжко нашим скитальцям там, де військовими командантами були комуністи. Наші люди та інші народности з підсовєтської Росії, всіми силами і заходами намагалися врятуватись від примусової репатріяції. Наведу такий приклад:

В липні, 1945 р., всім мешканцям табору втікачів, де були руські й українці, близько 3,000 осіб, був даний наказ, щоб приготовитись до примусового виїзду в совєтську Росію. В таборі зчинилось щось неймовірне. Крик, вереск, нелюдський крик. Деякі поповняли самогубство — вішались, кидались через вікна з 4-их і 5-их поверхів, перерізували собі бритвами жили на руках, тощо. Це було в місті Кемтен, Баварія. Випадково крізь цей табор проїзджав американський генерал, почув нелюдські крики і заїхав у табор. На його запитання, вияснили причину цього. Він був здивований. . . . що всі інші народности радо поверталися в рідні сторони, лише в сов. Росію не хотіли вертати. Коли ґенерал повідомив мешканців, що примусового виїзду не буде, то за кілька хвилин авто ґенерала було заповнене цвітами, а коли ґенерал відїзджав, мужчини піднесли його авто на руках і, на знак подяки, пронесли його 30-40 метрів.

Вкінці в серпні, 1945 р., провід таборів переблала UNRRA. В нім було багато комуністів, що намагалися насильно висилати всіх втікачів до рідних країв, особливо до сов. Росії. Одна комуністка спровокувала таку подію в Кемтені:

В неділю рано табор оточений військом. Прочитали імена всіх, що примусово мусять вертатися до Росії. Підїхали авта. Люди відмовлялись всідати. Військо одержало наказ силоміць вивозити. Військо відмовилося. Опісля прийшов до табору загін американської поліції. Табоояни вивісили чорний прапор з написом: "Рятуйте, гинемо!" Вивісили великий плякат на чорному тлі: "Приймаємо смерть на місці, а до Сов. Росії вертатись відмовляємося!" На площі навколо табору зібрались тисячі людей. Люди, яким наказано

вертати до Росії, замкнулися в церкві. Поліція виломила двері в церкві, зруйнувала церкву і силою витягала людей до авт. Люди відбирали собі життя. Поліція багато людей ранила, кількох застрілила. Це звірство продовжувалося до вечора. Озвіріла поліція не могла нічого зробити. Все це відбувалося на очах тисяч людей. Американські журналісти фотографували ці жахливі події. Це відбувалося в російськім таборі. Таборяни українського і при-балтійських народів таборів зорганізувались з чорними прапорами та на знак спротиву прийшли до російського табору. Але поліція їх до табору не впустила.

Вістка про кріваві події в рос. таборі в Кемптен облетіла по всіх таборах. Всюди почали відправляти молебні. В таборі де я був молебен відправлявся в самій півночі. Всі бачили одинокий захист у Бога, в молитві. Подібні події відбувалися і по других таборах. Багато людей втікало з таборів у гори Альпи та ліси. Жадна держава не вимагала повороту своїх бувших громадян тільки Росія, бо боялася щоб втікачі не розказали світові про страшний, крівавий, небувалий в історії терор та гніт і матеріяльну нужду, про національне поневолення, та багато іншого страшного і жахливого.

В 1946 р., хоч таборяни й не терпіли матеріяльної нужди, бо постачання UNRRA, як харчами, так і одягом були вдоволяючі, але таборяни жили під страхом, що їх проти їх волі вивезуть до Сов. Росії, а коли вивезуть, то доля їх вирішена — або розстріл по довгих і тяжких тортурах, або заслання на Сибір на примусові праці, де живцем конатимуть — а це страшніше від розстрілу.

Німці також ворожо ставилися до нас. В роках 1946-47 всіх втікачів перевірили кілька разів військова і поліційна комісії, впевнившись, що втікачі, це люди чесні, не є жадними воєнними злочинцями, ані прислужниками фашистівського режиму Гітлєра, а навпаки потерпіли як від комуністичного режиму, так і від гітлерівського.

Самі американські та й увесь світ узнав уже і переконався, що з себе уявляє комуністична Москва, і втікачі вже мали спокій. Їх запевняли, що силою нікого не будуть репатріювати до Сов. Росії, хіба хто б хотів поїхати туди добровільно.

(Далі буде)

Олександер Чинченко.

КАЛГАРИ. АЛТА.

Довго ожидані відомости

Хоч наше місто є відрубане від українського світу, то в нім таки поступає українське життя і проявляє здорову активність, доказом чого є відділ У. К. Ю. Це юнацьке товариство бере живу участь в життю парохії. В різдвянім часі ходили з колядою на церкву і рідну школу. Хор під проводом п. Олекси Мостового, складається переважно з членів У.К.Ю. Ми справляємо чайні вечерки, спільні забави, видавали свою місцеву газетку і задумуємо її знов відновити. Кожного року справляємо дуже успішний карнавал. Тепер приготовляємо карнавал на травень.

Нам у праці найбільше помагають о. Парох і пан О. Мостовий.

Анна Родок.

КАЛМАР, АЛБЕРТА

Дня 13-го лютня в Калмар при парохії Матери Божої відбулась фамілійна забава старших. При тій нагоді на заклик п. Василя Середи й Впр. о. С. Курили, ЧСВВ, зібрано на добрі цілі $75.00; з того $50.00 на радіо-фонд, а $25.00 на орган молоді "Юнацтво" Це вже не перший раз, що наша молодь одержала поміч від жертвенних парохіян в Калмар.

І по інших парохіях відбулись фамілійні забави старших, але найважніша частина фамілії, що нею є молодь, з того нічого не скористала.

Bob: "Do you know a guy down your way with one leg named Johnson?"

Sam: "Well now, I'm not quite sure. What's the name of his other leg?"

YOUTH DONATIONS

Collection at Calmar, Alta.	$25.00
Miss Mary Boychuk, Vancouver, B. C.	17.00
Miss Helen Sych, Hay Lake, Alta.	2.00
Ukr. Cath. Students' Home, Saskatoon	2.00
Miss Lena Zrobok, Kenora, Ont.	1.00
Mrs. Annie Sasyn, Edmonton	1.00
Mr. Joseph Kuchmak, Edmonton	1.00
Mr. Emil Halushka, Parkerview, Sask.	1.00
Mr. Dan Sokoluk, Bruderheim, Alta.	1.00

Той Перстень

Позолі підозріння стало вкрадатися до серця Анни. Єї чоловік, Павло, по два вечорі кожного тижня вже через цілий місяць виходив десь у місто не кажучи єї де й чого.

"О, тільки, щоб відвідати моїх товаришів бізнесовців, моя дорога," відповідав на єї запити. А що найбільше єї дивувало, то це, що він дуже пізно в ночі вертав назад і ставав з кожним днем більше мовчазним.

"Можливо, що я роблю з мухи вола," розганяла вона свої чорні думки встаючи поглянути хто задзвонив до дверей. То була єї сусідка, пані Чайка, здорово збудована женщина, дуже говірлива й забобонна.

"Чи ти чула, Анно, найновішу новину? Моя сестра, Текля, щойно сказала мені, що в місті є тепер надзвичайна ворожка. Вона Теклі все вгадала. . .", говорила пані Чайка переконуючо, "і я маю охоту взавтра піти до неї. То аж дивно, кілько вона знає про кожну особу. . ."

"Але ворожки — це тільки добре балакучі дурисвіти. Там нема жадної правди в тім, що вони плетуть," перебила Анна.

"Але не ця, сусідко," продовжала дальше пані Чайка. "Ану спробуй узавтра. Я поступлю по тебе коло другої години."

"Але я не можу. . ." Анна почала випрошуватися. Вона була свідома того, що це гріхом вірити в такі річи, але чому не піти тільки так на сміх, з цікавости? Вона не хотіла звірюватися сусідці з своєю тайною журбою, однак промінчик надії блиснув єї, що може якраз ворожка розвяже ту квестію.

"Я — я піду," вона докінчила скоро; а думка, що вона довідається щось про свойого чоловіка придушувала викиди совісти там у глубині серця.

Сходи були брудні та заносили немилим запахом. Анна нервово ступала за своєю сусідкою до темної кімнати, де посередині стояв тільки стіл закиданий різними маґазинами. Нараз грубі фіранки збоку розділилися, а з поза них виступила мала, суха та старезна вже женщина. Анна завважила в неї надзвичайну білість зубів у противенстві до шорсткої чорноватости очей. Цілий цей вид переняв Анну якоюсь дрожею.

Ворожка кивнула пальцем, щоб вони приступили близше. Друга кімната була освічена тільки блідою лямпою. Вона наперед прочитала карти для пані Чайки. Відтак кивнула головою в сторону Анни, зібрала знова карти до купи, притулила їх до свойого чола, а відтак подала Анні, щоб переложити їх три рази. Потім стала вона їх розкладати одну по другій, при тім муркаючи щось під носом цілий час.

"Я бачу твоє перше імя в цій карті. Воно починається на А." Очі ворожки скакали то на лице Анни, то на карти. "Антонія, Агафія, Анна. Твоє імя є Анна, чи не так?" вона майже приказувала.

"Ти маєш діти. Карти не показують кілько. Ти маєш сестру, що жиє далеко від тебе. Вона ніколи не віддавалася." І так вона продовжала через кілька хвилин про Анниних кревних і приятелів.

"Чомуж вона не скаже щось про мойого чоловіка?" думала Анна.

". . . ця карта показує, що ти мала багато радости в минувшині," голос ворожки плив далі. Анна не любила того, що вона дивилася єї так просто в очі. "Твій чоловік є в — є в бізнесі заліза. Він має кілька людей під собою, правда? Але ти є зажурена. Ти думаєш, що друга женщина влізла йому в голову. Карти показують, як він передає перстень чорноволосій молодій женщині. Той перстень є золотий і має вложений чудовий синій камінь по боках. Пильнуй свойого чоловіка. Він споневіряється тобі!" (Кінець буде)

Tyrkalo Ted
Stony Plain, Alta

Have a Laugh

College Student (writing home): "Say, how do you spell 'financially'?"

Roommate: "F i n a n c i a l l y and there are two r's in 'embarrassed'."

* * * *

"Did you mail those two letters I gave you, Norah?"

"Yes'm, at the postoffice. But I noticed that you put the three-cent stamp on the foreign letter, and the seven-cent stamp on the city one."

"Oh, dear! What a blunder!"

"But I fixed it alright, ma'am. I just changed the addresses on the envelopes."

* * * *

A Scotsman won a new car in a raffle, but, far from being elated, he seemed decidedly glummy.

"What's the matter, Jack?" asked his friend.

"Mon," he answered, "'tis the other ticket. Why I ever bought it, I canna imagine."

* * * *

A father came in from work and found his five-year-old daughter in tears.

"What's the matter baby?" he asked.

"Oh," sniffed the youngster, "all day I've been having trouble with your wife."

* * * *

Said the city girl to the cowboy at the dude ranch: "None of your tricks, now! I've never been on a horse before, so I want a horse that's never been ridden before."

* * * *

Doctor: "I hate to bring this up, but that check you gave me came back."

Patient: "Believe me, I don't like to mention this either, but so did my stomach ache."

* * * *

"Daughter," said the mother, "didn't I tell you not to let strange men come to your apartment? You know things like that worry me."

"Don't be ridiculous, mother!" laughed the girl. "I went to his apartment this time. Now let **his** mother worry!"

* * * *

An announcement: "Ottawa man takes top honors at dog show."

* * * *

Headline: "Three men held in cigarette case."

* * * *

Overheard at a party: "Is he a man or a spouse?"

* * * *

Girl to girl: "When he dances, he's all feet; but when he stops, he's all hands."

A lady to another: "I'm thin, Mazzie, and you're pretty thin, too. But that one — why she's thinner than both of us put together."

* * * *

Bill: "Fishing?"

Frank: "No, just drowning worms."

* * * *

Father: "It seems to me I heard the clock strike three when you came home last night."

Son: "Yes, dad, that's right. It was going to strike eleven, but I stopped it so it wouldn't wake you up."

* * * *

Recruit: "I've had my nose broken in three places."

P. O.: "You'd better not go back in those places."

* * * *

Angry visitor to reporter: "What did you mean by inserting the derisive expression "Applesauce" in parentheses after the text of my speech?"

Reporter: Applesauce!? Great Scott, I wrote 'Applause'."

* * * *

"What are you going to do when you leave college?"

"I'll do newspaper work."

"Don't you think you'll be too old to sell newspapers?"

* * * *

Neighbor: "Is this your ball I found in my yard, Tommy?"

Tommy: "Any windows broken or anything?"

Neighbor: "No."

Tommy: "Yes, thanks! It's mine."

* * * *

Joe: "Pal, what's the difference between perseverance and obstinacy?"

Moe: "One is a strong will and the other is a strong won't."

* * * *

Stranger: "Which is the quickest way to the hospital?"

Lounger: "Poke me in the back with that umbrella again and you'll find yourself there in no time."

* * * *

The Scotsman's experience was very embarrassing — he would have sworn the sign on the door read: "Laddies."

* * * *

A Yankee wolf stepped into a cafe and ordered some coffee. "Listen, honey," he warned the waitress. "I like mine sweet and hot — just like my women."

The waitress looked at him and asked with an angelic smile: "And I suppose you like it black, too!"

* * * *

A salesman was proposing to his best girl. "And, sweetheart," he finished, "I'll lay my whole fortune at your feet."

"It isn't a very big fortune," she reminded him.

"I know, dear," he replied, "but it will look awfully big beside your little feet."

He got the girl.